

1074850

95595

130

**NOTICE:**  
THIS LAND MAY NOT BE FURTHER DIVIDED IN ANY MANNER WITHIN A FIVE (5) YEAR PERIOD WITHOUT FILING A FINAL PLAT AS PROVIDED IN RCW 58.17.

**LEGAL DESCRIPTION:**  
TRACT 21 OF CAPE COD MOOR IN SECTION 21, T. 10 N., R. 11 W., WM., PACIFIC COUNTY, WASHINGTON.

**NOTICE:**  
APPROVAL OF THIS SHORT SUBDIVISION DOES NOT GUARANTEE ISSUANCE OF ANY OTHER PERMITS.

**PUBLIC WORKS DEPARTMENT**

EXAMINED AND APPROVED THIS 31 DAY OF Jan, 1989  
Robert H. Brennan  
DEPARTMENT OF PUBLIC WORKS

**PLANNING DEPARTMENT**

EXAMINED AND APPROVED THIS 31 DAY OF January, 1989  
Eric T. Gribben  
PLANNING DEPARTMENT

**COUNTY TREASURER**

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

Michael Q. Bond 1-30-89  
COUNTY TREASURER DATE

**COUNTY ASSESSOR**

I HEREBY CERTIFY THAT ALL CONTIGUOUS OWNERSHIP IS REPRESENTED BY THIS SHORT SUBDIVISION AND THAT THE NAME OF THE OWNER OF RECORD APPEARS ON THE APPLICATION.

Michael W. Gibson 31 JAN 89  
COUNTY ASSESSOR DATE

**HEALTH DEPARTMENT**

PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRY AT THE HEALTH DEPARTMENT ABOUT THE ISSUANCE OF SEPTIC TANK PERMITS FOR SPECIFIC LOTS. EXAMINED AND APPROVED THIS DAY OF NA - Public Health 1989.

Theresa Shaw 1/31/89  
HEALTH DEPARTMENT DATE

**SHORT SUBDIVISION ADMINISTRATOR**

EXAMINED AND APPROVED THIS 31 DAY OF Jan, 1989  
John R. Boy  
ADMINISTRATOR

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 31 DAY OF January, 1989 AT THE REQUEST OF Earl Fisher  
AUDITOR'S FEE NUMBER 95595  
BOOK 1 OF Short Plats AT PAGE 130  
Theresa M. Brennan  
COUNTY AUDITOR  
My: E. Kewick, Adp.

**EASEMENTS:**

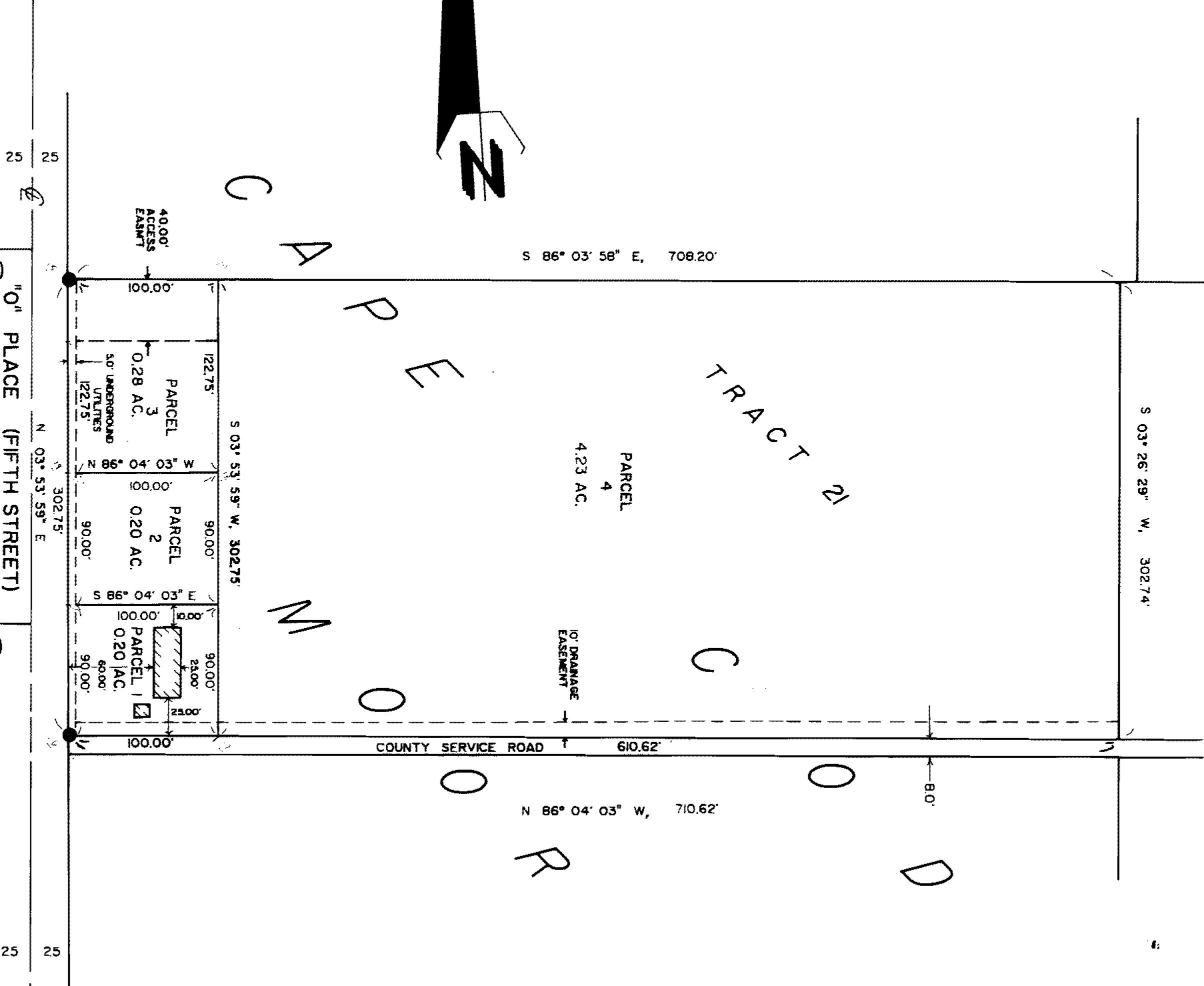
FIFTY (50) FOOT WIDE DRAINAGE EASEMENT VOL. 8212 PAGE 405

**LEGEND:**

● FND. 5/8" REBAR W/CAP L.S. 4596  
STRUCTURE

S 86° 03' 58" E, 708.20'

N 86° 04' 03" W, 710.62'



NOTE:  
PACIFIC COUNTY HAS NO RESPONSIBILITY TO CONSTRUCT, IMPROVE, MAINTAIN, OR OTHERWISE SERVICE "O" PLACE ALONG SAID SUBDIVISION FRONTAGE.

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF EARL FISHER  
N JAN 19 89

Earl Fisher  
CERTIFICATE NO. 22482

**R.L. SURVEYING**

P.O.B. 796  
LONG BEACH, WASHINGTON  
98631



**SHORT SUBDIVISION**

FOR

**EARL FISHER**

0.60 ACRES MORE OR LESS

DWN BY RLL & KMT CHKD BY RLL JOB NO. 8904

Located in Section 21, Township 10 North, Range 11 West, W.M.

Scale: 1 1/2" = 100'

Date: JAN 1989

PACIFIC CO. SHORT PLAT NO. 89-02